

UNOFFICIAL COPY

0020281557

2002-01-17 10:00:01 Page 1 of 2

2002-03-12 17:04:11

Cook County Recorder 23.50



0020281557

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000013047670129

ABOVE SPACE FOR RECORDER'S USE ONLY.

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary Rose Stucker, A Divorced Woman Not Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 1993, and recorded on April 30, 1993, in Document 93 321731 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 15324010400000 LOT 1 (EXCEPT THE SOUTH 19 FEET OF SAID LOT 1) IN BLOCK A IN NORTH EDGEWOOD PARK BEING A SUBDIVISION IN THE E 1/2 OF THE SW 1/4 OF SECTION 32, T 39 N, R12, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1926 AS DOCUMENT 9347007 IN COOK COUNTY, ILLINOIS AND CERTIFICATE OF CORRECTION RECORDED APRIL 28, 1939 AS DOCUMENT 12304761, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 644 N EDGEWOOD, LAGRANGE PA, IL, 60525-0000

Witness my hand and seal January, 9, 2002.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Sylvia Rodgers
Vice President




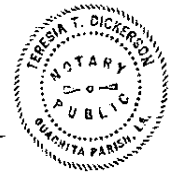
S-1-V
S-2-V
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 9, 2002.


Teresa T Dickerson
Notary Public
Lifetime Commission



Prepared by: Lavenia J Mcbroom
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003047670129

County of: Cook
Investor No: 540
Investor Category:
Investor Loan No: 24683245066