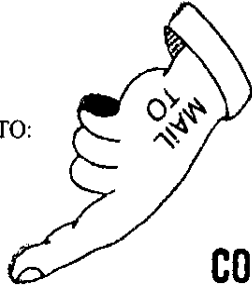


UNOFFICIAL COPY

0020281934

2002-03-13 09:45:54
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
WILLIE G FENTON
VERA P FENTON
11017 S SANGAMON
CHICAGO, IL 60616



0020281934

Loan No. 306692166

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 11017 S SANGAMON, CHICAGO
Permanent Tax No.: 251/4290230000

from the lien of a certain mortgage made and executed by **WILLIE G FENTON AND VERA P FENTON**, to **THE MORTGAGE TEAM, INC.** on **March 12, 1998**, and recorded in Document No. **98-290908**, Book ---, Page ---, Certificate ---, Re-recorded on March 25, 1999, Instrument Number 9928597, Book ----, Page ----. in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 28, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:


STACY EDEKER

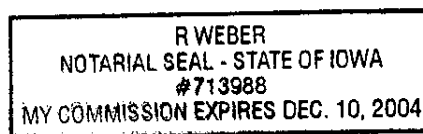
STATE OF IOWA
County of Black Hawk

On **January 28, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-01-25



(Notary's Seal)

UNOFFICIAL COPY

0010281934 Page 2 of 2

Loan No. 306692166

EXHIBIT A

LOT 153 IN SHELDON HEIGHTS, NORTHWEST 3RD ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 5/8THS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 174 FEET THEREOF). TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office