UNOFFICIAL COMPONS 82082

This instrument was Prepared by: BANCO POPULAR NA 2525 N Kedzie Blvd Chicago IL 60639

Mail To:

EDDIE SYKES 6634 S. CALIFORNIA AVE CHICAGO,IL 60629 7756/8074 19 805 Page 1 of 2
2002-03-13 09:02:53
Cook County Recorder 23.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

Loan No. 85382

- RELEASE DEED

Kicw All Men by These Presents, That

BANCO POPULAR NORTH AMERICA

| Successor in inter | CSI IO. BANCO POPUL | AL | | |
|--|--------------------------------|---------------------|------------------------------------|----------------------------------|
| A corporation organized under th | e laws of the State of New Yo | ork, for and in co | onsideration of one do | llar, and for |
| other good and valuable consider | ations, the receipt whereof is | hereby acknowl | edged, do hereby relea | ase, convey |
| and quitclaim unto: | • | | | |
| EDDIE SYR | KES,JR. | | <u> </u> | |
| | 1 | 40 | | |
| | | | | |
| of the County of <u>COOK</u> | and State of Illinois, | HIS | heirs, legal represen | ntatives and |
| assigns, all the right, title, interest | , claim or demand whatsoeve | er it, the said cor | poration, may have ac | quired in, |
| through, or by a certain Trust Dec | | | | day of |
| | and recorded in | | | County, |
| in the State of Illinois, as Docume | ent Number 0010012 | 2541 | |),,, |
| the premises therein described, si | 1 1 | _COOK | , State of Illinois, | as follows, to wit: |
| LOT 12 IN BLOCK 8 IN JO THE NORTHWEST QUARTER O PRINCIPAL MERIDIAN, IN O | OF SECTION 24, TOWNS | HIP 38 NORT | EAST HALF OF TH H, RANGE 13,EAS | E EAST HALF OF T OF THE THIRD |
| P.R.E.I.# 19-24-131-02 | 7 | 044U460 | | |
| PROPERTY ADDRESS: 6634 | S. CALIFORNIA AVE. | . CHCTAGO | TL 60629 | COOK COUNTY |

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

2 mg

UNOFFICIAL COPY

| | BANCO PORULAR NORTH AMERICA |
|--|---|
| | By: Jut Kas Q |
| | |
| | Attest: |
| | Vice President |
| | |
| | Provide the control |
| 6 | |
| . % | |
| C/x | |
| State of Illinois \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| County of Cook | c |
| or and the control of | |
| to me to be the same persons whose names respectively, appeared before me this day is as their own free and voluntary act, and as it | d for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter PULAR and Michael Randazzo, Vice President of said Bank, personally known is are subsectived to the foregoing instrument as such Vice President and Office in person, and acknowledged that they signed and delivered the said instrument the free and voluntary act of said Bank, and the said Vice President did then and affixed thereto the comporate seal of said Bank for the uses and purposes therein |
| | |
| Cinar | 401 |
| Given under my hand and Notary Seal th | is 1ST day of MARCH , 2002. |
| My Commission Expires | (seal) |
| • | |