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UNOFFIC.IAL C 245/8869 54/001 Page 1 of 3 245/8869 54/001 Page 1 of 3 25-47-45-47 Cook County Recorder 25.50

WARRANTY DEED

2/22

137-008772

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 0020282222

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THIS INDENTURE, made and entered into this 14 day of FEBRUARY, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and EILEEN EVANS, 6318 SARA ANN LANE, OAK FOREST, IL 60452, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, fell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15030 S. HUNTINGTON COURT, ORLAND PARK, II. 60462, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemants, restrictions reservations, conditions and rights appearing of record against the above descriped property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

ITEWART TITLE OF ILLINON
2 N. LBSALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and | Secretary of Housing and Urban Development |
|---|---|
| Delivered in the presence of: | By: San Oruseneuch |
| MIKE EVANGELISTA | ,Attorney-In-Fact for the United States Department of Housing and |
| | Urban Development, an agency of the United |
| New John Eger | States of America. |
| | |
| "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act. | |
| Section 4, Real Estate Failster Tax Act. | |
| 2/15/02 Kgm | |
| Date Buyer, Seller or Representative | |
| STATE OF CALIFORNIA) SS. | |
| COUNTY OF ORANGE) | |
| Before me, the undersigned, a Notary Public in and for the State and County | |
| aforesaid personally appeared JAN PRUSING VSKI , who is | |
| personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the | |
| date 14 , 2002, by virtue of the above cited authority and acknowledged, | |
| the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary | |
| of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. | |
| | |
| Witness my hand and official | seal this/4 _day of FEBRUARY, 2002. |
| KEVIN SUN KIM | |
| Comm. # 132123 | NOTA DV PLIBLIC |
| Orange County My Comm. Expires Sept. 17 | 2005 🛨 |
| | My commission |
| expires: | |
| DDEN ADED DV | CEND CUDGEOUENT TAY BILLS & MAIL TO- |

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

UNOFFICIAL COPY

20282222

THE SOUTHERLY 20 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 20 FEET THEREOF) OF BLOCK 5-A IN ORLAND HILLS GARDENS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ SECTION 16, TOENSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT 17226535 IN COOK COUITAL, ILLINOIS.

*Township

P.I.N. #27-09-306-027
C/K/A 15030 SOUTH HUNTINGTON COURT, ORLAND PARK, IL 60462