

#501660.1

UNOFFICIAL COPY

RELEASE DEED



A.J. SMITH, FSB
14757 S. Cicero
Midlothian, IL 60445
ATTN: LOAN SERVICING

0020282370

2415/0157 54 001 Page 1 of 2
2002-03-13 08:41:03
Cook County Recorder 23.50

NAME & ADDRESS OF TAXPAYER:



0020282370

191721

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

William J. Snipe Sr. A Widow and Robert A. Snipe, Married to Jutta L. Snipe

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 18th day of June, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 96502437, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Lot 1 and North 4 feet of Lot 2 in Block 40 in East Washington Heights being a subdivision of the West 1/2 of the Northwest 1/4 and Southwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Permanent Index Number: 25-09-316-025

Property Address: 10100 S. Emerald Ave. Chicago, IL 60628

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 1st day of February, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Assistant Vice President

07582370

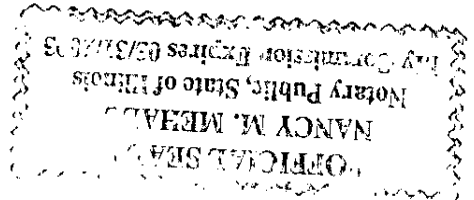
14757 S Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

To

A.J. Smith Federal Savings Bank
By Corporation
Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Mehall

Given under my hand and Notarial Seal this 1st day of January, 2002

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Assistant Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK