UNOFFICIAL CO

2002-03-13 10:27:51 Cook County Recorder 47.00



KNOW ALL MEN BY THESE PRESENTS
That I, Vlad FERDKOFF, of North buson 1
Illinois, constituted and appointed, and BY THESE PRESENTS do make, constitute.
Appoint Elaine Feedraff, of Northbrook, /L
Illinois, true and lawful ATTORNEY for me and in my name, place and stead to exercise
and correct any and all documents necessary to consummate the refinance, including
mortgage documents, of the property commonly known as 2748 Spenses Ct.
Northernan IL 60062, commonly described as follow.
SEE LEGAL DESCRIPTION ATTACHED HERETO.
giving and granting unto our said ATTORNEY full power and authority to do and
perform all and every act and thing vhatsoever, requisite and necessary to be done in
about the premises, as fully, to still intents and purposes, as I might or could do or
personally present at the doing thereof, with full power of substitution and revocation
hereby ratifying and confirming all that my soid ATTORNEY shall lawfully do or care.
to be done by virtue hereof.
This Power of Attorney shall expire on the 114 day of
march, 2002
IN TESTIMONY WHEREOF, I have hereunto set my hand and scal as of this O6 day of mancl, 20 0 2
7.002
Signed, Sealed and Delivered in) Presence of (Control of the control of the co
oured by s
rth Shore Financial
33 30 W. Dunder Sto C 5
Moran bush. U. 60002 BOX 333-CTI

2700/076 797996/

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STATE OF) 12	320 86 8	309 9		
COUNTY OF)SS. =	Cook	,		
whose name is superson, and acknown his/her free and vo	us, DO MERE bscribed to to whedged that pluntary act, for my hand	the foregoing the/she signer for the uses a land notarial 20 0 2	Instrument apperd, sealed and defined purposes the seal, as of this	eared before me the divered the said for the	nstrumen!

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Property of Cook County Clerk's Office

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

order No.: 1409 007979961 NSC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2001 AS DOCUMENT NO. 0010355662, IN COOK COUNTY, ILLINOIS.

DEFICIAL SEAL
RY-LU-VI GELIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-14-2003

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MK3

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02/25/02

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