

UNOFFICIAL COPY 0020283478

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Cook County Recorder 25.00



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Carren, 7999001 01

RELEASE OF CONSTRUCTION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MidAmerica Bank, f.s.b., as successor in interest to Mid Town Bank & Trust Company of Chicago, an Illinois Corporation, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID AMERICA BANK, f.s.b., AS SUCCESSOR IN INTEREST TO MID TOWN BANK & TRUST COMPANY OF CHICAGO; AN ILLINOIS CORPORATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 2000 AND KNOWN AS TRUST NUMBER 2343, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 01012050 to the premises therein described to-wit:

3

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MIDAMERICA BANK, f.s.b., AS SUCCESSOR IN INTEREST TO MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 25th day of February, 2002.

ATTEST

MIDAMERICA BANK, f.s.b., AS SUCCESSOR
IN INTEREST TO MID-TOWN-BANK & TRUST
COMPANY

By: Judith Sarmiento
Judith Sarmiento
Assistant Secretary

By: David S. Grzenia
David S. Grzenia
Vice President

BOX 333-CTT

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Property of Cook County Clerk's Office

11-11-11

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, f.s.b., as successor in interest to Mid Town Bank & Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Hattie L. Flowers
NOTARY PUBLIC

20283478

AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

PN GROUP INC.	MIDAMERICA BANK , f.s.b.
PATTI NAVILIO	ERICA MHOON
1962 N. BISSEL	2021 N. CLARK STREET
CHICAGO, IL 60614	CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNITS: F, G, H, I, J, K, L, M, N, O AND P IN THE 1528-32 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00042500 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHTS TO THE USE OF P-1, P-2, P-3, P-4, P-6, P-7 AND P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00042500.

PERMANENT INDEX NUMBER:

17-06-203-036-0000

PROPERTY COMMONLY KNOWN AS:

1528-32 NORTH PAULINA STREET, UNITS F, G, H, I, J, K, L, M, N, O & P, CHICAGO, IL

20283478