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RECORDATION REQUESTED BY	0000004407
First American Bank 1818 W. Jefferson St.	0020284126
Joliet, IL 60435	2421/0890 30 001 Page 1 of 2
	2002-03-13 11:42:06
WHEN RECORDED MAIL TO:	Cook County Recorder 23.50
William J. Glavin	
	11/10 B (18/10) B (18/10) B (18/10)
(10 20 0 5) Part 1 1 4	
Chicago Kidge, U.	0020234120
SEND TAX NOTICES TO:	,
WILLIAM J. GLAVIN and	
SHARON T. GLAVIN	
10308 SOUTH BARNARD CHICAGO RIDCE, IL 60415	FOR RECORDERS LISE ONLY
OF ROAGO THE LATE	FOR RECORDER'S USE ONLY
	\wedge
RELEASE CE MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	
FOR THE PROTECTION OF T	HE OWNER, THIS RELEASE SHALL BE FILED
WITH THE DECORDER OF	DEFUS OR THE REGISTRAN OF THEES IN
WHOSE OFFICE THE MORTG	AGE OR DEED OF TRUST WAS FILED.
MANAGE AND MEN BY THESE DESCRITS A	hat First American Bank of the County of Will and the State of Illinois
A second and the payment of the indentedness secured by the property hereindice monitorior, and	
at a section of all the notes thereby exclude and of the sum of one upilal, the receipt whereby	
DEMICE DELEASE CONVEY AND UNIT CLAIM UNIO MICHARI VI VERTIN VIII	
ALLEDON T OLEMBI 40000 COLITU RADNARD ("ACAGO RIDGE, IL 00415, Manicimien nens, 1090)	
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of September, 1999, and recorded in the Recorder's as document No.	
through or by a certain mortgage bearing of	ois, in book, as document No.
99902901 to the premises therein of	described as follows, sit ated in the County of COOK, State of Illinois,
to wit:	
to with	BARNARD'S STANTON HALL SUBDIVISION, BEING A SUBDIVISION
OF DART OF LOT 4 IN WALES	TORFY'S SURDIVISION OF THE NUMBER 1/2 OF SECTION 19
TOWNSHIP 27 NORTH RANGE 13	, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	4
	iloggo thorougto belonging or appertaining.
together with all the appurtenances and priv Permanent Real Estate Index Number(s): 24	_18_214_003_0000
Address(es) of premises: 10308 SOUTH BA	RNARD, CHICAGO RIDGE, IL 60415
	- · · · · · · · · · · · · · · · · · · ·
Witness Our hand(s) and seal(s), this 1	day of JUNE, 2001
	(SEAL)
By: thum bolls	(Namo 9 Title)
DAWŃ M. DOLLMAN, 1S	T AT
Attest:	(SEAL)
	(Name & Title)
This instrument was prepared by First Amer	rican Bank 201 S. State Street, Hampshire, IL 60140.
РВ	· ·
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)
JUNE, 2001	, before me, the undersigned Notary Public, personally appeared
DAWN M. DOLLMAN	and

09-18-1999

Loan No 12483353355

(Continued)

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and known to me to be the 1ST VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. **OFFICIAL**SEAT Residing at My commission expressary PUBLICSTATE OF HATINGS Notary Public in and for the State of MYCOMMISSIONEXP. JUNE 15:2007 LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 18283.LN R1.0VL]