

UNOFFICIAL COPY 0020284343

2430/0155 48 001 Page 1 of 3  
2002-03-13 13:16:52  
Cook County Recorder 25.50



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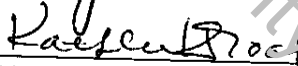
**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DEBRA SIEGEL and LARRY SIEGEL, Husband and Wife TO GMAC MORTGAGE CORP. DBA DITECH.COM on 9/5/00, and recorded DOC 00712261, of the records of COOK County in the State of IL on 9/13/00, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the officers of said GMAC Mortgage Corporation, doing business as ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 1/25/02

**GMAC Mortgage Corporation**  
doing business as ditech.com  
500 Enterprise Road,  
HORSHAM, PA 19044

  
C. Myrtetus, Assistant Vice President

  
Kathleen H. Toal, Vice President

STATE OF Pennsylvania  
COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

COOK COUNTY CLERK'S OFFICE

SV  
P3  
SN  
m4

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JANICE M. MOSELEY  
100 N. LAUREL STREET  
CHICAGO, ILLINOIS 60602

On 1/25/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Kathleen H. Toal to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Joseph R. Schrader  
Notary Public in and for said County and State  
My Commission expires: 4/29/02

NOTARIAL SEAL  
JOSEPH R. SCHRADER, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires April 29, 2002

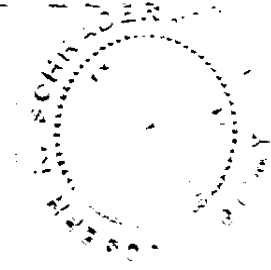
LEGAL DESCRIPTION: SEE ATTACHED COPY

TAX ID: 17-03-104-020-1001 & 1002

MORTGAGE AMT: \$86,500.00  
PROPERTY ADDRESS: 1 EAST SCHILLER STREET 3AB  
CHICAGO IL 60610

RECORDING REQUESTED BY:  
ditech.com  
P.O. BOX 969  
HORSHAM, PA 19044

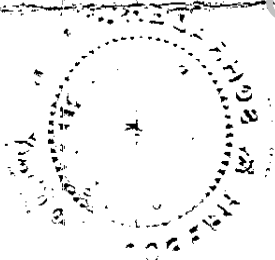
WHEN RECORDED, MAIL RECONVEYANCE TO:  
DEBRA SIEGEL  
1 EAST SCHILLER STREET 3AB  
CHICAGO IL 60610



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

COOK COUNTY CLERK  
1005 AS



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

00712261

## SCHEDULE "A"

Borrower: Debra Siegel

0020284343

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Property: 1 East Schiller Street , 3AB, Chicago, IL 60610

Loan No: 000652195496

Closing Date: September 5, 2000

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 95793597, ID# 17-03-104-020-1001 AND 17-03-104-020-1002, BEING KNOWN AND DESIGNATED AS UNIT 3-A IN ONE EAST SCHILLER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOT 1 AND LOT 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22828184; TOGETHER WITH AN UNDIVIDED 1.475 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

AND

UNIT 3-B IN ONE EAST SCHILLER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOT 1 AND LOT 34 IN ASTOR'S ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 32789 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22828184; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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