

UNOFFICIAL COPY

0020284306

2470 0118 18 001 Page 1 of 2
2002-03-13 12:29:21
Cook County Recorder 23.50

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



0020284306

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: EDWARD B. STOKES, DEBRA D. STOKES

Recorded in Cook County, Illinois, on 05/01/01 as Instrument # 0010465819

Tax ID: 29-02-409-026

Date of mortgage: 05/17/01 Amount of mortgage: \$81250.00 Address: 14334 Kimbark Avenue Dolton IL 60419

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/27/2001

Option One Mortgage Corporation

By:

K. E. Palmer, Jr.

VP - Release & Reconveyance

Attest: Norm Harrison

Asst. Secy - Release & Reconveyance

State of California

County of Santa Clara

On 12/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

Notary Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408) 866-6000

LN# 4461133 Investor LN# 041040986 P.I.F.: 12/17/01

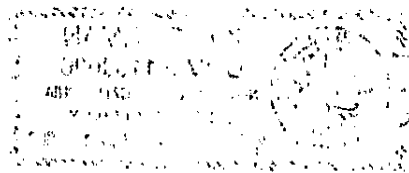
FINAL RECON.IL 90713 Inv: 654 1 12/27/01 04:55:53 12-031 IL Cook CLT: 5

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LEGAL DESCRIPTION

Loan No. 4461133

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EXHIBIT "A"

LOT 20 IN BLOCK 7 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS.

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