

UNOFFICIAL COPY



0020284548

RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 22 day of September 2000 and recorded in COOK County, **ILLINOIS**, of record under DOC 00901644, TYRONE WHITE mortgaged the real estate described therein: for the purpose of securing the payment of 36,000.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX #19-27 401-038-1116

LOT: #SEE ATTACHED

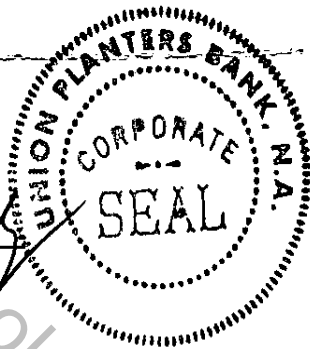
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2422/0160 52 001 Page 1 of 2
2002-03-13 14:40:05
Cook County Recorder 23.50

EXECUTED this 11 Day of October, 2001.

Union Planters Bank N.A.

BY:

Marsha P. Murley
Marsha P. Murley - Asst. Vice President

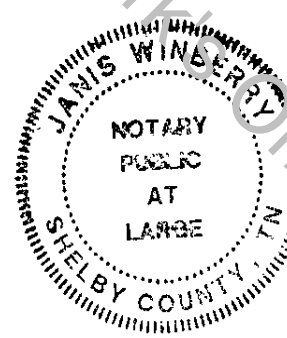


STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 11 day of October, 2001

Janis Winberry
Janis Winberry, NOTARY PUBLIC



My commission expires 3/5/05
Loan Number: 0006909973
Property Address: 4300W FORD CITY DR UNIT 50
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Ken Zindle
Cordova, TN 38018 901-580-2121

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION 9903113

00901644

RESIDENTIAL UNIT A/509 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH THREE-FOURTHS OF SECTIONS 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24911808, TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NO. 24748418, RECORDED ION THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND EASEMENT AGREEMENT, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

19-27-401-038-1116

C/K/a 4300 Ford City Drive, Unit 509
Chicago, IL 60652

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