

UNOFFICIAL COPY 0020284657

WaMu # 0007711329  
NAME: MARIA M NINO  
P/O DATE: 01/29/2002

2428/0071 32 001 Page 1 of 3  
2002-03-13 11:10:51  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:  
MARIA M NINO  
6515 WEST 63RD STREET UNIT #2A  
CHICAGO IL 60638



THIS INSTRUMENT PREPARED BY:  
ZHANNA MELKUMOVA  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

Tax Parcel #: 19-19-202-075-1009

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
MARIA M NINO DIVORCED NOT SINCE REMARRIED

to INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN  
CORPORATION

dated August 10th, 1993, and recorded on 09/01/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93711405, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:


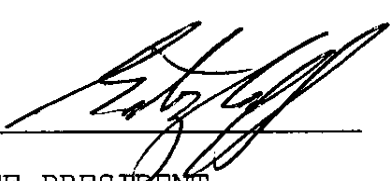
SEE LEGAL DESCRIPTION ATTACHED.

6515 WEST 63RD STREET UNIT #2A  
CHICAGO, IL 60638

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 4th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By    
DAN GITZLAFF  
Its ASSISTANT VICE PRESIDENT



SY  
P3  
amy

WaMu #:0007711329  
NAME: MARIA M NINO  
P/O DATE: 01/29/2002

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February 2002, personally appeared DAN GITZLAFF the

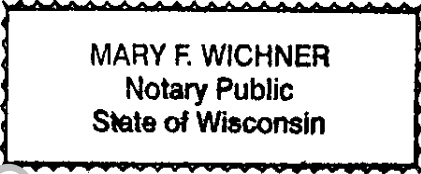
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 03/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office



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UNIT 6515-2A AND GARAGE UNIT G-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY OF LOTS 3,4,5,6, AND PART OF LOT 7 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87-504736 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.