

UNOFFICIAL COPY

0020284659

W-Mu # 0059257378

NAME: BRUCE S GETOWICZ

P/O DATE: 02/01/2002

AFTER RECORDING, FORWARD TO:

BRUCE S GETOWICZ
371 S WESTERN AVE
BARTLETT IL 60103

2428/0073 32 001 Page 1 of 3

2002-03-13 11:11:44

Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 06-34-412-055



0020284659

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRUCE S GETOWICZ AND TOSHIE GETOWICZ HUSBAND AND WIFE

to MORTGAGE LINK, LTD

dated June 8th, 1998, and recorded on 06/16/1998 in Mortgage Record

page _____, and or Instrument # 98508312, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

371 S WESTERN AVE
BARTLETT, IL 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
DAN GITZLAFF
Its ASSISTANT VICE PRESIDENT



SV
P3
amy

WaMu #:0059257378
NAME: BRUCE S GETOWICZ
P/O DATE: 02/01/2002

State of WISCONSIN)
County of MILWAUKEE)

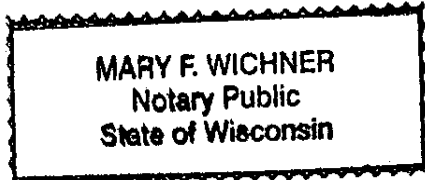
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February 2002, personally appeared DAN GITZLAFF the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



LOT 55 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office