UNOFFICIAL COPY

NaMu # 0058099171 NAME: GAIL A SPEER P/O DATE: 01/30/2002

AFTER RECORDING, FORWARD TO:

GAIL A SPEER 4122 SUNNYSIDE

BROOKFIELD IL 60513

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 18-03-218-061

0020284661

2428/0075 32 001 Page 1 of 2002-03-13 11:12:50

Cook County Recorder



RELEASE OF MORTGAGE

GAIL A SPEER UNMARKIED		
to CU/AMERICA FINANCIAL SERVICES,	INC.	
dated November 17th , 1997, and reco	orded on <u>12/02/1997</u>	in Mortgage Record
,page	, and or Instrument # 9790)2969, of the
records in the office of the Recorder of COOK	County, ILL1	INOIS
more particularly described as follows, to wit:)_	
SEE LEGAL DESCRIPTION ATTACHED.		
	0,	
	40.	
	9	
	$\mathcal{C}_{\mathcal{A}}$	
4122 SUNNYSIDE BROOKFIELD, IL 60513	(O ₁ ,	
BROOKFIELD, IL 60513 is hereby fully released and satisfied.	T.	Ó
IN WITNESS WHEREOF, the undersigned has hereu	unto not ita parnarata hand and se	and by its proper
IN WITNESS WHEREOF, the undersigned has nerec	THE 2et it? corborate issue and 3c	ui 77 1.0 Stopol

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

DAN GITZLAFF

Its ASSISTANT VICE PRE

IL_REL3 (040)

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Proberty of Cook County Clerk's Office

UNOFFICIAL CC 0020284661 _{Page 2 of 3} WaMu #:0058099171 NAME: GAIL A SPEER P/O DATE: 01/30/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February 2002 , personally appeared DAN GITZLAFF the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Naterial Seal My commission expires: _08/14/2005 MARY F. WICHNER **Notary Public**

State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:

LEGAL DESCRIPTION:

LOTS 11 AND 12 IN BLOCK 2 IN THIRD ADDITION TO ROOSEVELT PARK, SUBDIVISION OF THE EAST PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE ACCORDING TO THE PLAT RECORDED R L. CUMEN.

OF COOP COUNTY CIENTS OFFICE APRIL 23, 1921 AS DOCUMENT 7122810 IN COOK COUNTY, ILLINOIS.