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WaMu # 0002645018

NAME JULIAN URQUIDE **S/O DATE:** 01/29/2002

AFTER RECORDING, FORWARD TO:

JULIAN URQUIDE 5817 S FAIRFIELD

CHICAGO, IL 60629

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 19-13-221-006-0000

Cook County Recorder

2002-03-13 11:27:05

25.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JULIAN URQUIDE, A BACHELOR AND	MARIA CARMONA, A SPINSTER
to FLEET NATIONAL BANK	
dated July 17th , 1992, and record	led on 07/27/1992 in Mortgage Record
,page	, and or Instrument # <u>92-547208</u> , of the
records in the office of the Recorder of COCK.	County, ILLINOIS
more particularly described as follows, to wit:	
SEE ATTACHED LEGAL DESCRIPTION	
	0,
	40%
	$\mathcal{C}_{\mathcal{L}}$
5817 S FAIRFIELD	
CHICAGO,, IL 60629 is hereby fully released and satisfied.	Tio
	nroner
IN WITNESS WHEREOF, the undersigned has hereunte	o set its corporate nand and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _5th day of February 2002

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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WaMu #:0002645018 NAME: JULIAN URQUIDE	
P/O DATE: 01/29/2002	
State of WISCONSIN)	,
County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and fo	r said County and State this 5th day of February
2002 , personally appeared JULIE MULHERN	the
ASSISTANT VICE PRESIDENT	of
WASHINGTON MUTUAL HOME LOANS, INC IN INTEREST BY MERGER TO FLEET MOD	. SUCCESSOR RTGAGE CORP.
who as such officer for and on its behalf acknowledge	ed the execution of the foregoing instrument.
Witness my hand and Noturial Seal	100 - 51 010
My commission expires: 08/14/2005	Motary Public Mary F WICHNER
Ox	
	MARY F. WICHNER Notary Public
4	State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

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MERS MIN:	MERS Phone:	

LOT 8 IN A.H. PARKER'S SUBDIVISION OF LOT 37 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TODORNO OF COOK COUNTY CLORA'S OFFICE TAX NO. 19-13-221-006-0000