

UNOFFICIAL COPY

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2002-03-13 11:27:57  
Cook County Recorder 25.50

WaMu # 0055874849

NAME: WILLIAM A SANDERS JR

P/O DATE: 01/31/2002

AFTER RECORDING, FORWARD TO:

WILLIAM A SANDERS JR  
5 HEATHER CT

STREAMWOOD IL 60107

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 06-13-315-009



0020284683

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM A SANDERS JR AND LAURA A SANDERS, HUSBAND AND WIFE

to SHELTER MORTGAGE CORPORATION

dated June 28th, 1996, and recorded on 07/17/1996 in Mortgage Record

page \_\_\_\_\_, and or Instrument # 96-545858, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

5 HEATHER CT  
STEAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 

JULIE MULHERN

Its ASSISTANT VICE PRESIDENT



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P3  
5  
my

WaMu #:0055874849

NAME: WILLIAM A SANDERS JR

P/O DATE: 01/31/2002

State of WISCONSIN )  
County of MILWAUKEE )

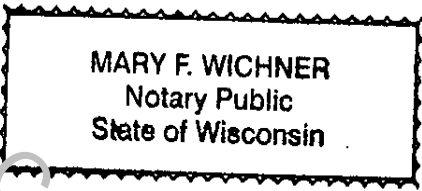
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February 2002, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description:

Lot 9 in Arlingdale Lake, being a Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 06-13-315-009

Property of Cook County Clerk's Office