UNOFFICIAL COPY

WaMu # 0217475445

NAME: CHAD E BERGMAN P/O DATE: 01/14/2002

AFTER RECORDING, FORWARD TO:

CHAD E BERGMAN

4342 N KENMORE AVENUE #G

CHICAGO IL 60613

THIS INSTRUMENT PREPARED BY:

DIANE TOLLEFSON WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 14-17-401-055-1005

0020284608

2428/0022 32 001 Page 1 of 2002-03-13 09:37:17

Cook County Recorder



## RELEASE OF MORTGAGE

THIS CERTIFIES that a	cartain mortgage executed I	by			
CHAD E BERGMAN		CELIA M	BERGMAN HU	ISBAND AND	WIFE
	Q <sub>A</sub>	·			
to FLEET MORTGAG	GE CORP.				
dated July	12th , 2000, and rece	orded on <u>07</u>	/26/2000	in	Mortgage Record
	_ ,page	, and or l	nstrument # _	00562858	, of the
records in the office of	the Recorder of COOK		County,	ILLINOIS	ı
more particularly descri	bed as follows, to wit:	94			

UNIT 4342-GRD TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PICADILLY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94472628, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL 15 Clort's MERIDIAN, IN COOK COUNTY, ILLINOIS.

4342 N KENMORE AVENUE #G CHICAGO, IL 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of January

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. SUCCESSOR IN

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

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## UNOFFICIAL COPY 84608

O)r	CHARLES P. CAIN NOTARY PUBLIC STATE OF WISCONSIN	
	Notary Public CHARLES P CAIN	
My commission expires: 05/19/2002		
Witness my hand and Noterial Seal	knowledged the execution of the foregoing instrument.	
WASHINGTON MUTUAL HOME LOAN INTEREST BY MERGER TO FLEET		
ASSISTANT VICE PRESIDENT		of
2002 , personally appeared RICK PRITZI	LAFF	the
Before me, the undersigned, a Notary Public	c in and for said County and State this $22  ext{nd}$ day of $ extstyle  extstyle  extstyle  ext{Ja}$	nuary
County of MILWAUKEE	}	
State of WISCONSIN	)	
P/O DATE: 01/14/2002		
WaMu #:0217475445 NAME: CHAD E BERGMAN		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN: MERS Phone:
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