

WaMu #:0202782409
NAME: PAUL F SMITH
P/O DATE: 01/15/2002

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of January
2002, personally appeared JULIE MULHERN the

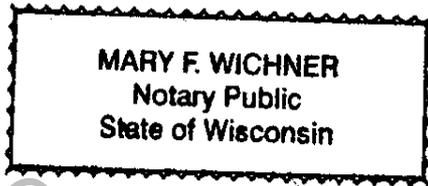
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

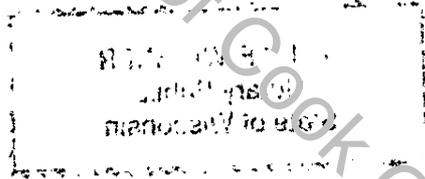
Mary F. Wichner
Notary Public
MARY F WICHNER



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

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LOT 4 IN PATEVA SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 265.00 FEET THEREOF) AND (EXCEPT THE SOUTH 655.42 FEET THEREOF) AND (EXCEPT THE EAST 23.00 FEET OF SAID LOT 3) AND (EXCEPT THE WEST 10.00 FEET OF SAID LOT 3) ALL IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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