SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1977124901



The undersigned certifies that it is the present owner of a mortgage made by WILLIAM S KRAPIL AND SHARON M KRAPIL
to NEW AMERICA FININCIAL, INC
bearing the date 03/12/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97184662
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 9 IN FRAN DELUGACH'S WOODED ENTATES, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 36 NORTH, PANGE 12 EAST THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:15630 S WOLF ROAD

ORLAND PARK, IL 60462

PIN# 27-18-425-009-0000

dated 02/25/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/25/02
by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKIP NON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005