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2002-03-13 09:35:16
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



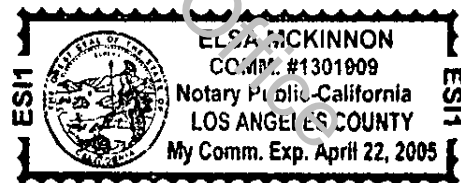
L#:3020765869

The undersigned certifies that it is the present owner of a mortgage made by LESIA EPICA SMITH to 1ST CAROLINA CORPORATION bearing the date 02/25/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93157469. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 9510 S VANDERPOEL AVEN CHICAGO, IL 60643
PIN# 25-07-203-009-1016
dated 02/15/02
CHASE MORTGAGE COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/15/02
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 26094 OG

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LEGAL DESCRIPTION:

ITEM 1

UNIT 9510 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF SEPTEMBER, 1979 AS DOCUMENT NO. 3121875.

ITEM 2

AN UNDIVIDED 4.58% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 8, 9 AND 10 IN HOWE'S SUBDIVISION AT LONGWOOD, A SUBDIVISION OF LOTS 110 TO 113 BOTH INCLUSIVE, IN BLOCK 6 IN HILLIARD AND DOBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 25-07-203-009-1016

Property of Cook County Clerk's Office

93157470