

UNOFFICIAL COPY

0020285213

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2002-03-13 10:13:01  
Cook County Recorder 25.50

RELEASE DEED



0020285213

MAIL TO:  
BRUCE MUNIES  
SARAH PANG  
1460 N. NORTH PARK AVE  
CHICAGO IL 60610

NAME & ADDRESS OF PREPARER:  
DOLORES THIERRY  
REGENCY SAVINGS BANK  
P.O. BOX 3018  
NAPERVILLE IL 60566-7018



Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank,

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a corporation existing under the laws of the United States of America for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto BRUCE MUNIES AND SARAH PANG, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the 10TH day of JUNE, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 96463347, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1460 N. NORTH PARK AVE, CHICAGO IL 60610-1227

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 17-04-201-041-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 29TH day of JANUARY, 2002.

Wasson

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRANK L. BOGDAN, JR. Senior Vice President

MICHAEL D. ETTER, Asst. Vice President

LOAN NO. 06500007603

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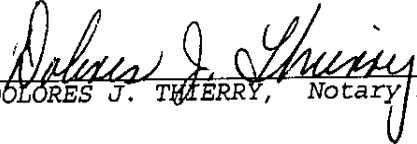
STATE OF ILLINOIS

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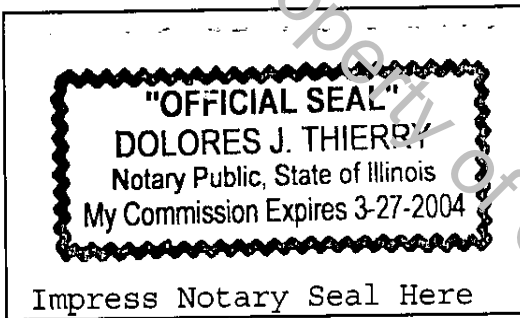
County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK L. BOGDAN, JR., SENIOR VICE PRESIDENT AND MICHAEL D. ETTER, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 29TH day of JANUARY, 2002.

  
\_\_\_\_\_  
DOLORES J. THIERRY, Notary Public

My commission expires on MARCH 27, 2004



NAME and ADDRESS OF PREPARER:

DOLORES THIERRY  
Regency Savings Bank  
P.O. Box 3018  
Naperville, IL 60566-7018

Property of Cook County Clerk's Office

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Exhibit "A"

LOT 61, IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

96463347