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0020285458

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2002-03-13 10:03:29

Cook County Recorder

23.50



0020285458

RELEASE

PIN NUMBER: 05-31-203-030

LOAN NUMBER: 0100946268

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT PAQUE AND TERRY L. BECK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE MAY 25, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 00402354 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: DECEMBER 18, 2001

PROPERTY ADDRESS:  
820 LAWLER AVE.  
WILMETTE IL 66091

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

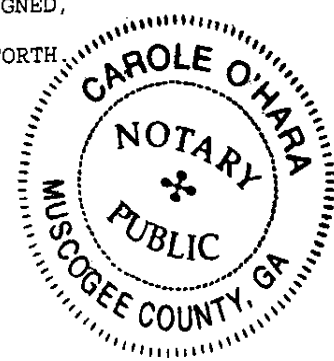
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 22, 2002

*Carole O'Hara*  
CAROLE O' HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
ROBERT PAQUE  
820 LAWLER AVE.  
WILMETTE, IL 66091

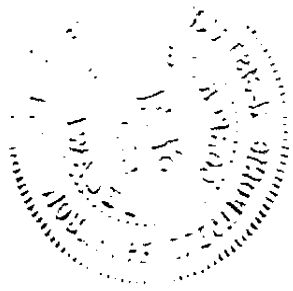
PREPARED BY: Edmae Cline  
DS120/ENC-020208



*Handwritten initials/signature*

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# UNOFFICIAL COPY

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Page: 1 Document Name: untitled

TAX2 0100946268	TAX AND LIEN INFORMATION	01/21/02 16:34:5
312 21 NAME R PAQUE	TYPE CONV. PMI	ST 12 COU 031 CITY OC
TAX NAME ROBERT PAQUE	PENDING	YR MAN
PROP 820 LAWLER AVE.	WILMETTE IL 66091	GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION :

LOT 4 IN SHERMAN MANN AND COMPANY'S WILMETTE PARK SUBDIVISION NO  
. 3, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TW  
ONSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT RECORDED JANUARY 7, 1955 AS DOCUMENT NO. 61647  
88 IN COOK COUNTY, ILLINOIS. PIN# 05-31-203-030

Property of Cook County Clerk's Office

Date: 1/22/02 Time: 4:34:34 PM