RECORDATION REQUESTED BY: FFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOHN J KOSIBA 6143 N FOREST GLEN CHICAGO IL 60646

SEND TAX NOTICES TO:

JOHN J. KOSIBA and CAROLYN M. KOSIBA 4330 N. KENNETH AVENUE CHICAGO, IL 50841 0020285547

2433/8009 20 801 Page 1 of 2 2002-03-13 09:00:21 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORNGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J. KOSIBA and CAROLYN M. KOSIBA, 4330 N. KENNETH AVENUE CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of February, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______, as document No. 10147814 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 12 IN LARSON'S RESUBDIVISION OF LOTS 1 TO 3 AND 21 TO 24 INCLUSIVE IN BLOCK 43 IN MONTROSE SUBDIVISION IN SECTION 15 AND 16 TOWNSHIP 10 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-15-302-022-0000 Address(es) of premises: \4330 N. KENNETH AVENUE, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this day (SEAL) By: (Name & Title) STUEHLER, VP DANNA L. (SEAL) Attest: (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. PBPROFESSIONAL NATIONAL TITLE NETWORK STATE OF ILLINOIS THREE FIRST NATIONAL PLAZA aa (**SUITE 1600 COUNTY OF** KANE **CHICAGO, IL 60602** , 20 02 , before me, the undersigned Notary Public, personally appeared On this 17TH day of JANUARY

DANNA L. STUEHLER

and known to me to be the

-Turn Over-

02-07-2001 Loan No 02003348356

(Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the opporate seal of said Lender.

OFFICIAL SEAL FATRICIA BUDZIEN Residing at NOTARY PUBLIC STATE OF ILLINOIS My commission expires MISSION EXP JUNE 15,2002 Notary Public in and for the State of

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2001; All fights reserved. [IL-JRELEASE E3.29 F P 33483.LN R12.0VL]

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Poperty of Cook County Clerk's Office