UNOFFICIAL COPPOR85569

JENNIFER RUTZEN CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, Il Loan #

2433/0031 20 001 Page 1 of 2002-03-13 09:17:51 Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

pration Assignment of Real Estate Mortgage or Deed of Trust

RECEIVED, The undersigned hereby grants, assigns and transfers to U.S. Bank, N.A., 4801 Frederica Street, Owensboro, KY 42301

s, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, ERIC . RICE and JOCELYN . RICE, Husband and Wife February 15th, 2002, executed by

CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the state of Illinois

and whose principal place of business

60618 2144 kercoe, Chicago, IL and recorded in Liber

Cook page(s)

County Records.

described hereinafter as follows:

SEE TITLE REPORT ATTACHEN

ILLINOIS

Count

ITEM # 10-21-102-047

5324 CAROL STREET, SKOKIE, ILLINOIS 60077 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF

State of

before me, the undersigned, a Notary Public in and for said County and State, personally Brian Lindstrom

appeared to me to be the

Notary Public

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

My Commission Expires

By: Brian Lindstrom

lts: President

(This Area for Official Notarial Seal)

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LEGAL DESCRIPTION

LOT 36 AND THE WEST 10 FEET OF LOT 37, IN BLOCK 1 IN ARTHUR DUNAS TERMINAL SUBLIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 30 RODS THEREOF), OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP TOP COLINE COLI 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-21-102-047-0000