



0020285581

P.A

4507 ROSE,
SCHILLER, IL 60176
Loan No:

2483210-PNTN

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3p

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES BEDROSIAN his/hers/MARY BEDROSIAN their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-15-91 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. V91176772, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-15-103-064 Tax Unit No.

Witness Our hand(s) and seals(s), this 18TH day of December, 2001.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

MAIL TO Anthony Demet (Atty.)
5045 N. Harlem Ave.
Chicago, IL 60636

BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihani
Mary Rihani
Asst. Secretary

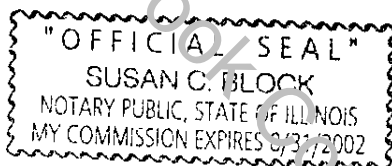
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

-Turn Over-

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 19TH day of DEC. 2001 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



County Clerk's Office

UNOFFICIAL COPY

20285581

The land referred to in this policy is described, as follows:

LOT 15 IN PANORAMIO BUILDERS SUBDIVISION OF PART OF THE NORTH SECTION
OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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