

UNOFFICIAL COPY 0020285719

2433/0181 20 801 Page 1 of 3
2002-03-13 14:42:15
Cook County Recorder 25.50

Prepared By:
Century Mortgage & Funding,
Inc.
2867 W. Ogden Ave.
Lisle, IL 60532

Law Title
129651SM



After Recording Return To: ^{Mail to}
Century Mortgage & Funding,

2867 W. Ogden Ave.
Lisle, IL 60532

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. WALD0801

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Ploomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
February 14, 2002 to secure payment of One Hundred Ninety Six
Thousand Five Hundred and no/100.
(U.S. 196,500.00) executed by DALE R WALDER and VALERIE G WALDER

to Century Mortgage & Funding, Inc. ,
a corporation organized under the laws of Illinois and whose address
is 2867 W. Ogden Ave., Lisle, IL 60532 ,
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 10-19-311-039

Commonly known as: 8257 N NEWCASTLE
NILES, IL 60714

20285718

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,
Inc.

Witness

(Assignor)

Witness

By: Marshall Finch
(Signature)

STATE OF IL

COUNTY OF DUPAGE

On February 14, 2002, before me the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V. P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson
Notary Public

My Commission Expires: 1/14/06

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LEGAL DESCRIPTION RIDER

LOT 146 IN ROBBINS SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

Property Address 8257 N NEWCASTLE, NILES, IL 60714

Tax ID/PIN Number: 10-19-311-039