

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 16106602**

0020285921

2431/0093 10 001 Page 1 of 3
2002-03-13 09:53:48
Cook County Recorder 43.50



0020285921

The above space is for the recorder's use only

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PARTY OF THE FIRST PART HARRIS BANK FRANKFORT, N.A. is/are the owner of a mortgage/trust deed recorded the 20 day of JULY 2000 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00545041 made by MARK A. WALSH and CHERI L. WALSH, BORROWER(S) to secure an indebtedness of ****FORTY THOUSAND AND 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 24-13-402-023
Property Address: 10756 S. TALMAN, CHICAGO, IL 60655

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 22 day of Feb, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED FORTY SEVEN THOUSAND, FIVE HUNDRED AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 23, 2002

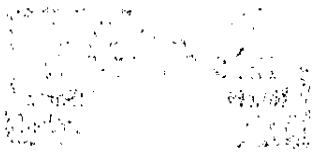
Catherine A. Dechert
CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

Pamela Nickels
PAMELA NICKELS, ASSISTANT VICE PRESIDENT

0020285921

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Property of Cook County Clerk's Office



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This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of Cook}

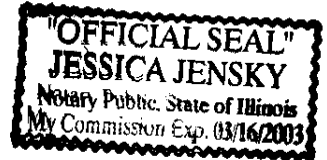
I, JESSICA JENSKY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE A. DECHERT personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PAMELA NICKELS, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this January 23, 2002.

20285921

JESSICA JENSKY, Notary

Commission Expires MARCH 16, 2003



SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60067

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WALSH AND CAROL WALSH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS
IN COMMON BUT AS TENANTS BY THE ENTIRETY

3. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 12 IN BLOCK 25 IN O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR; A SUBDIVISION OF PART OF BLOCK 2 AND ALL OF BLOCKS 1, 7 AND 8 IN F.F. OVIATT'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. **MORTGAGE OR TRUST NEEDED TO BE INSURED:**

NONE

This commitment valid only if Schedule B is attached.

8 17 NO. 2916 P. 8
GTCMTA 01/01/00 LU

HARRIS BANK SOUTHROCK

JAN. 22. 2002 10:09AM

Property of Cook County Clerk's Office

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