SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0614903



FLS & MCKINNON

COP/M. #1301909 Notary Putlic-California LOS ANG ELFS COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by MARK A JAECER

to NATIONAL CITY MORTGAGE CO.

bearing the date 02/11/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99517753 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:11401 S ST LOUIS AVE PIN# 24-23-214-047-0000

CHICAGO, IL 60655

dated 02/22/02 NATIONAL CITY MORTGAGE CO.

Jorge Tu¢ux

Vice Presiden

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/22/02 the Vice President by Jorge Tucux

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN JR 5674J JR

UNOFFICIAL COF

LOT 1 IN RESUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 105 FEET THEREOF) IN BLOCK 6 IN ROBERTSON AND YOUNG'S 2ND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Of Coof County Clerk's Office COUNTY, ILLINOIS.

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