

4757266

When Recorded Return to:

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
DECISION ONE MORTCACE COMPANY, LLC, 6660 J.A. Jones BR. CHARLETTE, NC 28287
all beneficial interest under that certain Mortgage Dated: OCTOBER 12, 2001
Executed by: DERORAH CONTINA A SINGLE WOMAN, Mongagor, to: nousehold bank, 1.5.6.,
NA and moonded or Freeument No 801/0/13/X On 70-11-2001 III DOUK
Mortgagee, and recorded as Socialistic Roll of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:
SEE ATTACHED SCHEDULE "A"  Forcel ID 20001000320000
SEE ATTACHED SCHEDULE "A"
<b>F</b>
(1)
(SEAL)
*/ <sub>1</sub> / <sub>2</sub>
Parcel ID 29091090320000
Parcel in 29091090320000 129 0 massing No. No. 700 16 60419
Together with the note therein described or referred to, the money due ard to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.
and an rights accrude of to desire the transfer of the desired the desired the transfer of the desired the
Household Bank, f.s.b.
( $)$ $($ $)$ $($ $)$ $($ $)$ $($ $)$ $($ $)$ $($ $)$ $($ $)$ $($ $)$
By Attest:
RON ESSER Vice President D. NICHOLS Asst. Secretary
State of NEVADA, County of
This 1 day of 0CT ZUU, , before me, the undersigned Notary Public, is and for said
This day of the undersigned Notary Public, it and for said
State personally appeared, the common seal of Household Bank, f.s.b., 1111 Town Center Drive, Las Vegas, Nevada 89144 and is
acquainted with RON ESSER, who is the Vice President of said Limited Liability Company,
is the Asst. Secretary of the said Limited Liability
Company and saw the said vice president sign the foregoing instrument and saw the said vice president sign the foregoing instrument and saw the common seal of the said Assistant
Timited Liability Company affixed to said instrument by said vice President and that she, the said Assistant
Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice
President and said Limited Liability Company. 1 7
)
Witness my hand and official seal, this the day of,
-
My commission expires:
Notary Public

GMD 0479 (494)

PREPARED BY:
DANIEL J. ROCALE
B77 LAMONT RD.
ELMHURST, IL 60126
630-817-7000



19-12 M/2

## UNOFFICIAL COPY

Property of County Clerk's Office





4751266

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 YA9991029 LPA

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN CLYNE'S ADDITION TO IVANHOE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRLEGAL **JLG**