

UNOFFICIAL COPY

0020286801

2478 0120 01 001 Page 1 of 2

2002-03-13 11:21:07

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE



0020286801

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:14361885

The undersigned certifies that it is the present owner of a mortgage made by LAURA M BRINKMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/27/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00763401 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3464 W BELMONT AVE CHICAGO, IL 60618 PIN# 13-23-409-136-0000, 13-23-409-035-0000, 13-23-409-038-0000, 13-23-409-039-0000

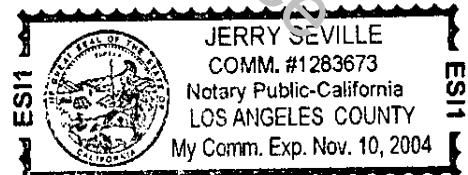
dated 01/11/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 01/11/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/10/2004 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SF 3690S Y

Handwritten initials: B S P S Y 2002

00763401

PARCEL 1:

THE EAST 16.90 FEET OF THE WEST 269.42 FEET OF THE SOUTH 50.50 FEET OF THE THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COURTYARD AREA AND INNEV DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 00253165 IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index No.

- 13-23-409-136-0000
- 13-23-409-035-0000
- 13-23-409-038-0000
- 13-23-409-039-0000

Property of Cook County Clerk's Office