SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1613043054



The undersigned certifies that it is the present owner of a mortgage made by DORIS SEEPJDAN & GLEN SHERIDAN

THE CHART MANUATTAN MORTGAGE CORPORATION

to CHASE MANHATTAN MORTGAGE CORPORATION
bearing the date 10/30/98 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 99-041486
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and lischarged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1118 TROOST

PIN# 15-13-314-026

dated 02/27/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

FOREST PARK, IL 60130

ELSA MCKINNON

CCMM. #1301909 Notary Pt bliu-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 【

STATE OF CALIFORNIA COUNTY OF LOS ANGELES.

The foregoing instrument was acknowledged before me on 02/27/02 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INOFFICIAL COP

99047400

\$39.50

TRAN 1336 01/14/99 12+18+00 #-99-TR -041486

COOK COUNTY RECORDER

[Space Above This Line For Recording Data

MORTGAGE

04

61304305 1613043054

October 30, 1998 THIS MORTGAGE ("Security Instrument") is given on

The mortgagor is

DORIS SHERIDAN, UNMARKIED GLEN SHERIDAN, MARKAN unmarried

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION

under the laws of the State of New Jersey , and whose address is

343 THORNALL ST, EDISON, NJ 08837

Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

One Hundred Fifty Thousand, Four Hundred and 00/100 Dollars). This debt is evidenced by Borrowci's note dated the same date as this Security 150,400.00 (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the period mance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

THE WEST 110 FEET 7-3/4 INCHES OF LOT 32 AND THE WEST 110 FEET 7-3/4 INCHES OF LOT 33 IN BLOCK 29 IN JOSEPH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27 AND 29, IN DUNLOP'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING EAST OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 15-13-314-026

Form 3014 9/90

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

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Property of Cook County Clerk's Office