

UNOFFICIAL COPY

0020287154

243 / 1121 40 001 Page 1 of 2  
2002-03-13 15:15:29  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020287154

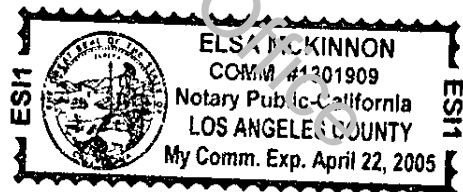
L#:0916246458

The undersigned certifies that it is the present owner of a mortgage made by RAUL ALANIZ & CATHIE ALINIZ to CHASE MANHATTAN BANK USA, N.A. bearing the date 10/06/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00858778. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 7539 N OVERHILL AVENUE CHICAGO, IL 60631  
PIN# 09-25-306-040  
dated 02/23/02  
JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/23/02 by Chris Jones the Vice President of JPMORGAN CHASE BANK on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 26429 VT

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00858778

LEGAL DESCRIPTION 2002643

THE SOUTH 10 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 40 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF LOTS A AND F (EXCEPT THAT PART OF LOTS A AND F HERETOFORE DEDICATED FOR STREETS) IN PAINE ESTATES DIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED ON DOCUMENT NUMBER 7645881, IN COOK COUNTY, ILLINOIS.

Pin # 09-25-306-040

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