UNOFFICIAL CO 1775103 40 001 Page 1 of 2 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5891138348



COM 4. #1301909 Notary Public California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by CHARLES . GIST JR to ASSOCIATED FINANCIAL SERVICES, INC. bearing the date 05/67/93 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 93-354080 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as fcilows, to wit: SEE EXHIBIT A ATTACHED LANSING, IL 60438 known as:3534 191ST PLACE PIN# 33-05-309-011

dated 02/23/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By: Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/23/02 the Vice President by Chris Jones ELSA MCKINNON

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT 26429 VT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FFICIAL CO

PLEASE RETURN THIS DOC WASHTENAW MORTGAGE CO. 315 E. EISENHOWER STE.12 ANN ARBOR, MI 48108-POST CLOSE

93354080

[Space Above This Line For Recording Data] -

MORTGAGE

Loan #: 864868

THIS MORTGAGE ("Security Lastrument") is given on

. The mortgagor is

CHARLES L. GIST JR., A SINGLE PERSON NEVER MARRIED

\$31.00 DEFT-11 RECORD.T TRAN 2398 05/11/93 15:02:00 T#0011 *-93-354080

COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to ASSOCIATED FINANCIAL SERVICES, INC.,

which is organized and existing under the laws of

THE STATE OF ILLINIOS

, and whose

address is 555 SKOKIE BLVD. SUITE 300 NORTHBROOK, ILLINOIS 60062

(Lorder"). Borrower owes Lender the principal sum of

sixty Four Thousand and no/100--

64,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 2, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renestals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph to protect the security of this Security Instrument; and (c) the performance of Borrower's coven and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT ONE HUNDRED ELEVEN (111), IN PASQUINELLI'S SECOND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST CLARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, PANCE 15 FACT OF THE THIRD PRINCIPAL MEDIDIAN (FYCEPTING FROM SAID TRACT RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE NORTH 100.00 FEET AS MEASURED ON THE EAST LINE OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 15, 1973, AS DOCUMENT NUMBER 2670164.

PIN # 33-05-309-011 which has the address of

60438 Illinois

3534 191st PLACE ("Property Address"); T.ANSTNG

Ward #

[Street, City]

Form 3014 ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281 -6R(IL) (9105).01

UNOFFICIAL COPY

Property or Coot County Clert's Office