

UNOFFICIAL COPY

0020287160

0438/012/4/001 Page 1 of 2
2002-03-13 15:18:35
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



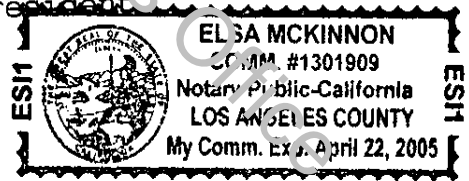
L#:3027908589

The undersigned certifies that it is the present owner of a mortgage made by GABRIEL A RODRIGUEZ & REFUGIA M RODRIGUEZ to LYONS MORTGAGE CORP bearing the date 01/27/87 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 87-059149. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:5015 S LAWLER AVE CHICAGO, IL 60609
PIN# 19-09-227-005
dated 02/23/02
CHASE MORTGAGE COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/23/02 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 26429 VT

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Property of Cook County Clerk's Office

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87059149 9 1 4 0000325704

State of Illinois

Mortgage

FHA Case No.

131:483 3396 703

0020287160

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This Indenture, made this 27th. day of JANUARY, 1987, between

GABRIEL A. RODRIGUEZ AND REFUGIA M. RODRIGUEZ, HUSBAND AND WIFE, Mortgagor, and

LYONS MORTGAGE CORP
a corporation organized and existing under the laws of THE STATE OF ILLINOIS

Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SIXTY SIX THOUSAND FOUR HUNDRED THIRTY TWO & 00/100 Dollars (\$ 66,432.00)

payable with interest at the rate of EIGHT per centum (8.000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 2 CROSSROADS OF COMMERCE, #600, ROLLING MEADOWS, IL 60008 at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

FOUR HUNDRED EIGHTY SEVEN & 46/100 Dollars (\$ 487.46)

on MARCH 1, 1987 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY

20 XX 2017

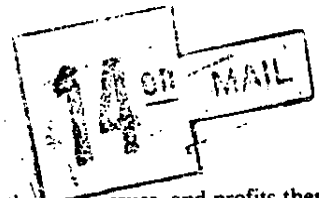
Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 32 IN BLOCK 57 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TAX I.D.NO. 19-09-227-005

5015 S Lawler AFO
Chicago, IL 60638

DEPT. OF RECORDING
TRACED FROM 884 01/29/8
8849 # A * - 57 - 0
COOK COUNTY RECORDER

mail to: Lyons Mtg Corp -
2 Crossroads of Commerce
Rolling meadows, IL.
60008



87059149

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

87-059149
HOB-82116M-1 (8-88 Edition)
24 CFR 203.7(a)

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