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2002-03-13 10:48:37 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5720140177



The undersigned certifies that it is the present owner of a mortgage made by SCOTT E CAMPBELL AND LAURA S CAMPBELL to COVEST BANC, NATIONAL ASSOCIATION bearing the date 03/25/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98316882 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrited as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:1811 NORTH YALE

PIN# 09-19-101-013

ARLINGTON HEIGH, IL 60004

dated 02/26/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgase Company

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/26/02 the Vice President by Chris Jones

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON COM W. #1301909 Notary Public California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

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EXHIBIT 'A'

5720140177

LOT 7 IN DIETRICKL'S SUBDIVISION OF THE EAST 41.5 FEET OF THE NORTH 659.62 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE 221.5 FEET OF THE NORTH 659.62 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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