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0020287475

2402, 0006 18 001 Page 1 of 2
2002-03-13 11:45:48
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1963060017



0020287475

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **KRYSTIAN BANASIAK** to **FIRST COMMUNITY MORTGAGE BANC, INC.** bearing the date 12/21/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09201783. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

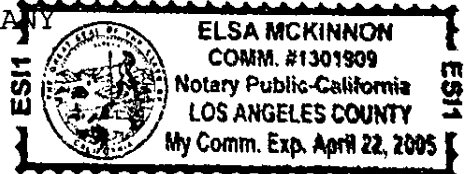
commonly known as: 1134 RANDVILLE RD UNIT NO. 2J
PALATINE, IL 60074
PIN# 02-12-100-017-1022

dated 02/12/02

Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
Attorney in fact

By: _____
Chris Jones
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/12/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
for Fannie Mae, in Care of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

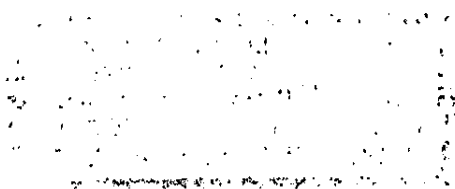
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 EE 25974 SA

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P2
N
MY

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Property of Cook County Clerk's Office



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09201783

UNIT 2-J AS DESCRIBED IN SURVEY DELINEATED ON THE ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF OCTOBER, 1972 AS DOCUMENT 2857772; AN UNDIVIDED 4.1098 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN ATTACHED SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES; THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST 1/4 OF SECTION 12 THENCE NORTHWARD ALONG THE EAST LINE OF SAID NORTHWEST 1/4 NORTH 00 DEGREES, 24 MINUTES, 40 SECONDS WEST, A DISTANCE OF 753.00 FEET TO THE POINT OF BEGINNING BEING AND INTERSECTION WITH THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTH 85 DEGREES, 22 MINUTES, 21 SECONDS WEST, A DISTANCE OF 238.18 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 80 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 180.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 198.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 82.31 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 130.88 FEET; THENCE NORTH 44 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE 130.88 FEET; THENCE NORTH 44 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 73.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 38 DEGREES, 57 MINUTES, 42 SECONDS EAST, A DISTANCE OF 88.89 FEET TO A POINT ON THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE, BEING A CURVED LINE, CONVEX TO THE SOUTHWEST OF 2546.88 FEET IN RADIUS, HAVING A CHORD LENGTH OF 308.00 FEET ON A BEARING OF SOUTH 58 DEGREES, 30 MINUTES, 17 SECONDS EAST, FOR AN ARC LENGTH OF 308.19 FEET TO THE POINT OF BEGINNING.

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