SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1456018485

COMM #1301909 Notary Public California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

Cook County Recorder

The undersigned certifies that it is the present owner of a mortgage made by HOWARD I. ZITMAN & MELANIE J ZITMAN to CHASE MANHATIFN MORTGAGE CORPORATION bearing the date 03/26/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98278180 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and in charged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3470 N LAKE SHORE DRIVE PIN# 14-21-306-038-1017

CHICAGO, IL 60657

dated 02/12/02

CHASE MANHATIAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/12/02 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION ELSA MOKINNON

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN IN IN LINE WILL THE STREET HER CHASS EE 25974

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STREET ADDRESS: 3470 N. LAKE SHORE DRIVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-306-038-1017

0020287487

### LEGAL DESCRIPTION:

UNIT 9-18", TOGETHER WITH AN UNDIVIDED .959 PERCENT OF THE COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

### PARCEL 1:

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

### PARCEL 2.

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PENN GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA 4. IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS

BEGINNING AT THE INTERSECTION OF THE NORTH FIRLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD: THENCE WESTERLY ALONG THE NOTH FIRLY LINE OF SAID LOT 150 FEET. THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANCE 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE (IF I JAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHER!—LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD: THENCE NORTHERLY ALONG TH. WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUPTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT AT TO DISCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20446824 AND FILED WITH THE REGISTRAN OF TITLES AS LR2380325. (EXCEPT THAT PART FALLING IN UNITS 4-"A" TO 27-"B" AS UNITS ARE DELINEATED IN SAID SURVEY). IN COOK COUNTY, ILLINOIS.

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VULTO\$0\$00

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