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248/0066 98 001 Page 1 of 2
2002-03-13 12:13:48
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

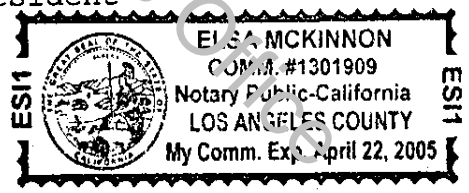
L#:1613062627

The undersigned certifies that it is the present owner of a mortgage made by **FREDERICK R. HANSEN AND DOLORES D HANSEN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 07/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99739883. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 540 N LAKE SHORE UNIT 424 CHICAGO, IL 60611
PIN# 17-10-211-021-1141
dated 02/12/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/12/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 25978 Y

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MY

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Property of Cook County Clerk's Office



THIS MORTGAGE ("Security Instrument") is given on July 23, 1999

The mortgagor is:

FREDERICK R HANSEN,
DOLORES D HANSEN, HUSBAND & WIFE

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("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON, NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

One Hundred Seventy-Nine Thousand, Nine Hundred and 00/100 Dollars
(U.S. \$ 179,300.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
August 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

UNIT NUMBER 424 IN THE 540 N. LAKE SHORE DRIVE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR
STREET PURPOSES IN CASE 82L1163) AND LOT 30 AND THE WEST 1/2 OF
LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE
SUBDIVISION OF PARTS OF BLOCKS 20, 31, AND 32 IN KINZIE'S ADDITION
TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797;
TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS. PIN NO: 17-10-211-021-1141

ILLINOIS-SINGLE FAMILY-FNMA/PHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

BOX 333-CTI

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