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0020287621

2002-03-13 12:40:24
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:5803268074

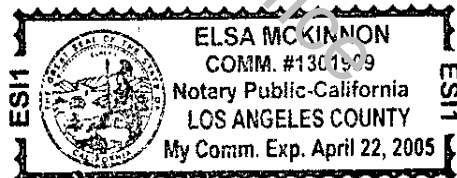
The undersigned certifies that it is the present owner of a mortgage made by PAMELA S BAPRETT to PRISM MORTGAGE COMPANY bearing the date 02/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98134946 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:809 N TAYLOR AV OAK PARK, IL 60302
PIN# 16-05-305-022-0000
dated 02/16/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to
Mellon Mortgage Company

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/16/02
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 26189 OG

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P2
N-
MY

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EXHIBIT 'A'

5803268074

LOT 42 IN THE RESUBDIVISION OF LOTS 10 TO 24, INCLUSIVE, IN
BLOCK 2 AND ALL FO BLOCK 3 IN HOOKER'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FO SECTION 5, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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