

UNOFFICIAL COPY

0020287776

2002-03-13 11:39:04
Cook County Recorder 25.50

Prepared By:

PILLAR FINANCIAL, LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-48-22701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 2001**
executed by **MICHAEL A. KALLAS, HUSBAND AND**
TERRI J. KALLAS, WARRIED HUSBAND AND WIFE

to **PILLAR FINANCIAL**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173

P.N.T.N.

and recorded in Book/Volume No. **20287775**, Page(s) **COOK** County Records, State of **ILLINOIS** as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **183 W. QUINCY STREET, RIVERSIDE, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On **DECEMBER 28, 2001** before _____
(Date of Execution)

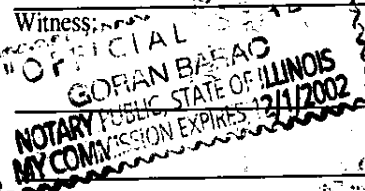
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By **[Signature]**
Its: **[Signature]**

known to me to be the **Robert Chung**
and **KEPANNETS**
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **[Signature]** **COOK** County,
My Commission Expires **2/1/2002**

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

15-35-411-009

ATTACHED

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

05-48-22101

20287776

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LOT 48 IN BLOCK 4 IN THE FOURTH DIVISION OF RIVER SIDE, IN THE
SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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01/17/2015