

# UNOFFICIAL COPY

WaMu # 0055924812  
NAME: ARMANDO CAMPOS  
P/O DATE: 01/24/2002

AFTER RECORDING, FORWARD TO:  
ARMANDO CAMPOS  
10822 S GREEN BAY AVE  
CHICAGO IL 60617

THIS INSTRUMENT PREPARED BY:  
SVETLANA KORDUN  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

Tax Parcel #: 26-18-213-054-0000

0020287702

2428/0135 32 001 Page 1 of 3  
2002-03-13 12:54:45  
Cook County Recorder 25.50



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ARMANDO CAMPOS AND

BERTHA CAMPOS, HUSBAND AND WIFE

to GN MORTGAGE CORPORATION

dated December 9th, 1996, and recorded on 12/17/1996 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 96951539, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

10822 S GREEN BAY AVE  
CHICAGO, IL 60617

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of January, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT



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Property of Cook County Clerk's Office

WaMu #:0055924812  
NAME: ARMANDO CAMPOS  
P/O DATE: 01/24/2002

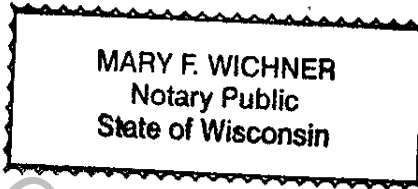
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of January 2002, personally appeared MAUDE BUCK the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LOT 9 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 10  
IN BLOCK 2 IN RUSSELL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN #26-18-213-054-0000

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