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2428/0174 32 001 Page 1 of 3  
2002-03-13 13:27:30  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 0005687357  
Index: 19719  
JobNumber: 406\_2114

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EUGENE LOROCH AND JANICE R. RUBIN  
 Original Mortgagee: LASALLE BANK, F.S.B.  
 Original Loan Amount: \$233,000.00  
 Property Address: 1235 W. GEORGE STREET #215, CHICAGO, IL 60657  
 Date of DOT: 2/13/98  
 Date Recorded: 2/17/98  
 Doc. / Inst. No: 98122152  
 PIN: 14-29-127-002-0000  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of January 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams  
Vice President



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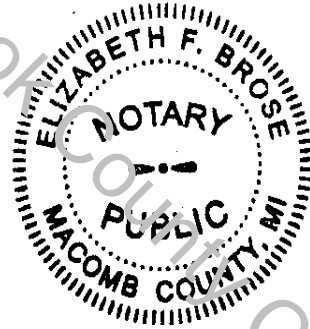
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 30th day of January 2002 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Elizabeth F. Brose*

Elizabeth F. Brose, Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 1/08/2003



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LEGAL DESCRIPTION

PARCEL 1: PU-7

UNITS 215/PU-6/ IN THE GEORGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98045277, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: =

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98045277.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN."

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