Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Sam Sorejian 116 E Brittany Dr Arlington Hts, IL 60004-2156



SATISFACTION

Cook County Recorder

STOCKTON-Washington Mutual Br.nk, FA #:7018427893 "Sorejian" Lender ID:C62/ Escrow/Title:S1584664 Cook, Illinois KNOW ALL MEN BY THESE PRECENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FS: holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAM SOREJIAN, A BACHELOR Original Mortgagee: HOME SAVINGS OF AMFPICA, FSB

Dated: 02/28/1996 and Recorded 03/06/1996 as Instrument No. 96-171112 in the

County of COOK State of ILLINOIS

Legal: LOT 12 (EXCEPT THE EASTERLY 16.50 FEST THEREOF) IN CAROLINE HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 780 FEET OF THE NORHT 19 1/2 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THILD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVELEUR 27, 1957 AS DOCUMENT 17075582, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-08-307-008
Property Address: 116 E Brittany Dr, Arlington Hts, IL, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to Home Savings of America, FSB

On <u>December</u> 30, 1999

G_P-19991229-0022 ILCOOK COOK IL BAT: 110857 KXILSOM1



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ON Describar 30, 1995, leford me, Charc Maxwell, a Nother Public on and for Hundrin Country, in the State of wallformis, passenally appeared Thomas, the Mischell, Wine Pradiffers, reconsily increased by increased to a feet training to the training of the Pradiffers of the Pradiffer

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Page 2 Satisfaction

STATE, OF California COUNTY OF San Joaquin

ON December 30, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell



(This area for notarial seal)
Prepared By: J. South, WAMU 400 £ Main St, STB1RCN, Stockton, CA 95290 800-282-4840
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