



When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 256-6832  
JOB# 190933

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET,**  
**MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

5044527  
12-031  
8541

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**213 COURT ST., MIDDLETOWN CT 06457**  
does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY AS TRUSTEE**  
**3 Park Plaza, Sixteenth Floor, Irvine, California 92714**  
(herein "Assignee"),  
a corporation organized and existing under the laws of \_\_\_\_\_,  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **June 19, 2001**,  
**GLORIA COOPER**  
**STANLEY COOPER**, wife and husband  
, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK** County, State of Illinois.  
**SEE ATTACHED [REDACTED] Legal**  
upon the following described

Tax# **20-30-206-013-0000**

Recorded **2001-07-31**

Parcel ID #: \_\_\_\_\_  
Property Address: **7125 SOUTH PAULINA**, **CHICAGO, IL 60636**  
such Mortgage having been given to secure payment of **Sixty-Three Thousand, Seven Hundred Fifty and**  
**No/100** (\$ **63,750.00**)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **6181**, at page **0049** (or as No. \_\_\_\_\_  
**0010686816**) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.



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PH  
Smj

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

2020023995

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 21, 2001

MORTGAGE LENDERS NETWORK USA, INC.

*Kimberly D. Zaworski*  
Witness **KIMBERLY D. ZAWORSKI**

*Sondra D. Krumm-Carlson*  
By: \_\_\_\_\_  
(Assignor)  
(Signature)  
**SONDRA D. KRUMM-CARLSON**  
PROCESSING SUPERVISOR

*Paula Smith*  
Witness **PAULA SMITH**

*Julie Sabon Van Dyke*  
Witness **JULIE SABON VAN DYKE**  
FUNDER

Seal:

ss. Oak Brook

STATE OF Illinois  
COUNTY OF Dupage  
DATE: June 21, 2001

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mia C Benford*  
NOTARY PUBLIC

OFFICIAL SEAL  
MIA C BENFORD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 22, 2005

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5044527

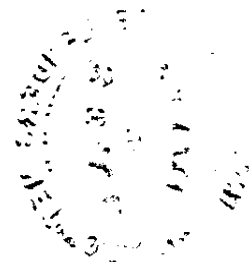
4541



COOPER GLORIA

MERS:

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**LEGAL DESCRIPTION:**

LOT 266 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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