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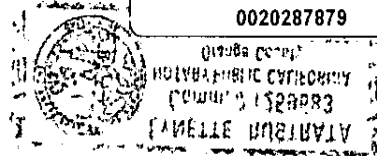
5257112  
4541

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 256-6868  
508-490603

0020287879

2418/0157 88 001 Page 1 of 3  
2002-03-13 12:40:45  
Cook County Recorder 47.50

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000497657



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

address: tel. no.: 1(800)967-7623

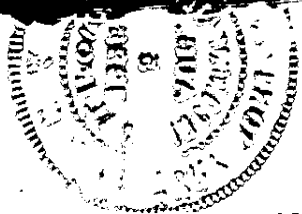
**ASSIGNMENT OF MORTGAGE** 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the **BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714  
(herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated July 18, 2001  
**BARBARA HALL**  
made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK** County, State of Illinois

[Redacted]

See Attached Description



Parcel ID #: 20-10-109-004  
Property Address: 4811 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60615  
such Mortgage having been given to secure payment of **One Hundred Forty-Six Thousand, Five Hundred and**  
**No/100** ----- (\$ 146,500.00)  
(Include the Original Principal Amount) Recorded on 08/08/01 (or as No. )

Inst#: 0010723(85) of the \_\_\_\_\_ Records of **COOK** \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

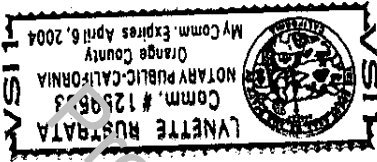
Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291



SN  
23  
Amy

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4541  
HALL BARBARA  
MERS:



Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

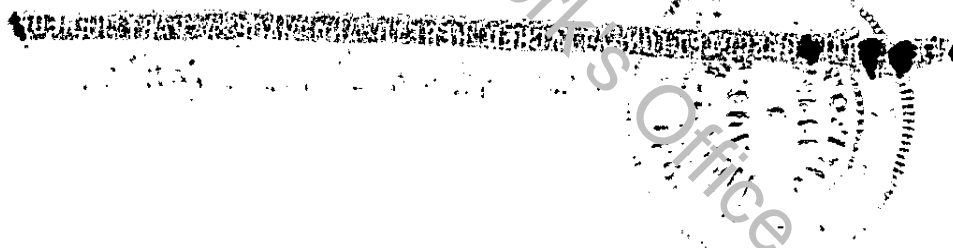
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that he/she/they executed the instrument on the instrument the person(s), or the entity upon behalf of which the person(s) acted, personally known to me (or proved to me on

, personally appeared

, before me Lynette Rustrata

State of California  
County of ORANGE  
On August 1, 2001

Magda Solorzano



Seal:

Witness

Magda Solorzano  
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2001

0020287879

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THE NORTH 25 FEET OF LOT 7 IN WINCHESTER HALL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 4 ACRES OF 8 ACRES NORTH OF AND ADJOINING THE SOUTH 12 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10723165

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(126086.PFD/126086

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