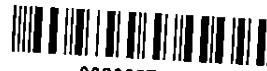


UNOFFICIAL COPY

When Recorded. Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 256-6868
JOB# 190605

0020287892

2418/0170 88 001 Page 1 of 4
2002-03-13 12:47:54
Cook County Recorder 51.50



0020287892

Prepared by ~~XXXXXXXXXX~~

~~When Recorded. Return to~~

MATRIX FINANCIAL SERVICES CORPORATION
400 N. TUSTIN AVE., SUITE 100
SANTA ANA, CA 92705

Loan No. 0001776319

This form was prepared by: **Inector Tapia**, address: **SANTA ANA, CA 92705**
400 N. TUSTIN AVE., SUITE 100, tel. no.: **800-815-9372**

ASSIGNMENT OF MORTGAGE *12-031*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2133 W. PEORIA AVENUE PHOENIX, AZ 85029** does hereby grant, sell, assign, transfer and convey, unto the

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated **June 20 2001** made and executed by **THOMAS G. BEAMER and KATHLEEN S. BEAMER, husband and wife**

1497 Shire Circle, Inverness IL 60067-0000

to and in favor of **MATRIX FINANCIAL SERVICES CORPORATION** upon the following described property situated in **COOK** County, State of Illinois:

PARCEL 1: UNIT 282 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM II OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND IS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SEE ATTACHED LEGAL

PARCEL NUMBER: 02-28-300-035-1002

such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand and no/100** (\$ **225,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **6658**, at page **0103** (or as No. **6010596972**) of the Official Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Recorded on: 7-6-01

Illinois Assignment of Mortgage

12/95

-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



*SD
PT
Amy*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 0001776319

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
June 26 2001

W. A. Gumbs

Witness

WINSTON A. GUMBS

MATRIX FINANCIAL SERVICES CORPORATION

(Assignor)

Stacey E. Bradley

Witness

STACEY E. BRADLEY

By:

C. Ellis

(Signature)

C. ELLIS
ASST. SECRETARY

Attest

Seal:

0020287892 Page 2 of 4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

21

Handwritten notes:
11/14/11
C... ..

4972820 4541
BEAMER KATHLEEN S
MERS:

Property of Cook County Clerk's Office

PARCEL 1: UNIT 282 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT II BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25465601 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24537555 AND AS CREATED BY DEED RECORDED JULY 23, 1981 AS DOCUMENT 25946568.

PERMANENT INDEX NUMBER: 02-23-300-035-1002

PROPERTY OF Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office