

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0020288184

2423/0164 90 001 Page 1 of 2
2002-03-13 13:16:32
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

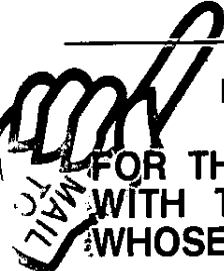


0020288184

JAMES F. MAHON
1720 N. MARSHFIELD AVENUE
CHICAGO, IL 60622

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F. MAHON, 1720 N. MARSHFIELD AVENUE, CHICAGO, IL 60622, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09152768, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 109 IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #04014548, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-31-422-030-1053 & 14-31-422-030-1009
Address(es) of premises: 1720 N. MARSHFIELD AVENUE, CHICAGO, IL 60622

Witness Our hand(s) and seal(s), this 24TH day of JANUARY, 2002

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

PB)
) ss

COUNTY OF KANE

01-37772
PRAIRIE TITLE

W. NORTH AVE.
PARK, IL 60302

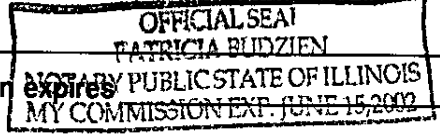
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On this 24TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared
ANNE L. CONRO, and _____

and known to me to be the VP and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____

Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office

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