| WARRANTY DEED | FICIAL C 155 5 601 Page 1 of 3 2002-03-13 14:50:51 |
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| TOUR DESIGNATION | Cook County Recorder 25.80 |
| ILENOIS STATUTORY | COOR Souncy necessor. |
| • • | |
| Prepared by A | 1111 D 1181 1 D 181 D 1 D 1 D 1 D 1 D 1 |
| MAIL TO: | |
| Nasreen Aqbal | 002020 |
| 19 South LaSalle | |
| Suite #1500 | |
| Chicago, Illinois 60603 | |
| $\overline{\mathbf{V}}$ | |
| NAME & ADDRESS OF TAXPAYER: | |
| 6816 North Ridge Avenue | RECORDER'S STAMP |
| Unit #1A | KECORDIAN INTERNAL |
| Chicago, Illinois 60 645 | the state of the s |
| 192 0200022 | The Court about La vive Guigating |
| THE GRANTOR(S) Paul Sasi | Hoovy Pallin, Sum of Migrate |
| of the City of Chicago | County of Cook 1 WState of Milinois |
| for and in consideration of Ten and no/100 | As a second debits of the property of the prop |
| and other good and valuable considerations in lan | d naid. |
| CONVEY(S) AND WARRANT(S) to | Company Compan |
| 2655 West Albion, Unit #2W, Chica | go, Illinois 60645 |
| (GRANTEES' ADDRESS) | 0/ |
| (1) | County of Cook State of Illinois |
| not in Tonancy in Common, but in JOINT TI | NANCY, the following described real estate situated in the County of |
| Cook , in the State of Illinois | , to wit: |
| | 4 |
| a - A - A - A - County day a | ttacked Didor and |
| Legal Description set forth in a | eof |
| by this reference made a part her | |
| | |
| | |
| NOTE: If addition | al space is required for legal - attach or superate |
| 8-1/2" x 11" sheet w | ith a minimum of 1/2" clean margin on all rilles. |
| hereby releasing and waiving all rights under and | by virtue of the Homestead Exemption Laws of the State of Illinois. in Tenancy in Common, but in Joint Tenancy forever. |
| TO HAVE AND TO HOLD said premises not | in remainly in comment, and any control of the cont |
| Permanent Index Number(s): 11-31-125 | -017-1001 |
| D 411 6816 North Ridge Aven | ue, Unit #1A, Chicago, Illinois 60645 |
| r roperty Address: | |
| Dated this 14th day of Februa | rv. 2002 . 19 . |
| Dated this 14th day of February | (Seal) faul Jes' (Seal) |
| | Paul Sasi |
| | (Seal) |
| | |
| | |
| NOTE: PLEASE TYPE | OR PRINT NAME BELOW ALL SIGNATURES |
| A150 A000 10 10 10 10 10 10 10 10 10 10 10 10 | |
| COUDI IMENTO OF | © Chicago Title Insurance Company |
| COMPLIMENTS OF | CTIC Form No. 1156 |

CTIC Form No. 1158

| STATE OF ILLINOIS UNOFFIC | CIAL CO |)PY |
|--|--|---|
| I, the undersigned, a Notary Public in and for | r said County, in | the State aforesaid, CERTIFY THAT |
| personally known to me to be the same person whose appeared before me this day in person, and acknowledge instrument as his free and voluntary act, for the uses a right of homestead.* | e name is | subscribed to the foregoing instrument. |
| Given under my hand and notarial seal, this1 | | |
| My commission expires onApril 30, 2004 | , 19 . | narry K. Mayeda Notary Public |
| My Commission of Solvery My Commission of Solvery Solvery Silvery Silv | | NTY - ILLINOIS TRANSFER STAMP |
| * If Grantor is also Grantee you may want to strike Kele ase | A. 1. F. | • |
| | | ROVISIONS OF PARAGRAPHSECTION 4, |
| Chicago, Illinois 60660 | REAL ESTATE TRA DATE: | <u> </u> |
| This conveyance must contain the name and address and name and address of the parties of the par | City of Chicago Dept. of Revenue 272796 03/13/2002 13:54 Batch | t billing purposes: (55 ILCS 5/3-5020) |

UNOFFICIAL COPY

RIDER

Date:

February 14, 2002 - Thursday

Regarding:

6816 North Ridge Avenue, Condo Unit #1A

Chicago, Illinois 60645

PIN:

11-31-125-017-1001

LEGAL DESCRIPTION;

UNIT NO. 1-A, A5 DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

LOT 7, AND THE NORTH 3 FEET OF LOT 8, (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGER'S PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MATLIN BUILDFAS INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 18922447; TOGETHER WITH AN UNDIVIDED 9.960 PERCENT INTEREST IN SAID PARCEL. (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS A-1 TO A-3, BOTH INCLUSIVE, UNITS B-1 AND B-2, UNITS C-1 AND C-2, AND UNITS D-1 TO D-3, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

750/1/10