

UNOFFICIAL COPY

0020288484

4/28/02 38 001 Page 1 of 3  
2002-03-13 16:36:08  
Cook County Recorder 25.50



0020288484

When Recorded Return to: ACE2001-HE1  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

N

Loan Number: 0000482541

B/C 2927645

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee** under the applicable agreement (herein "Assignee"), a corporation organized and existing under the laws of **Minnesota**, whose address is **160 E. 5th St. St. Paul, MN 55101**, a certain Mortgage dated **July 17, 2001**, made and executed by **ANDERSON JOSEPH CARTER AND IRENE CARTER, HIS WIFE, IN JOINT TENANCY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described property situated in **COOK** County, State of Illinois: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **25-17-210-010**  
Property Address: **1129 WEST 104TH PLACE, CHICAGO, ILLINOIS 60643**  
such Mortgage having been given to secure payment of **Seventy-One Thousand, Four Hundred and No/100 ---** (\$ **71,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 7/27/2001**

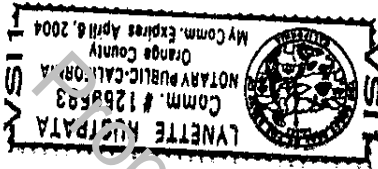
Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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P3  
NY  
BD

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WMP -1163B (9605)

WMP -995(L) (9608)

*[Handwritten Signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano  
On August 2, 2001  
County of ORANGE  
State of California  
, before me Lynette Rustrata, personally appeared

Seal:

Witness

Witness

Witness

*[Handwritten Signatures]*

By:

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 2, 2001

CARTER  
L#482541  
Blk 2927645

THE NORTH 1/4 OF THE WEST 60 FEET OF THE EAST 300 FEET OF BLOCK 3 IN PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office