

UNOFFICIAL COPY

0020288549

2440/0160 49 001 Page 1 of 2
2002-03-13 16:09:51
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



0020288549

AP#
LN# 27127158

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST HORIZON HOME LOAN CORPORATION
PO BOX 19664, IRVING, CA 92623-9664

undersigned in and to that certain Real Estate mortgage dated
ANTHONY THOMAS and DELORES SMITH-THOMAS

all the rights, title and interest of
05/23/01, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on 5/25/2001, and recorded in Book/Volume No.
page(s) as Document No. 001044844
Cook County Records, State of Illinois

on real estate legally described as follows:

LOT 23 IN BLOCK 3 IN GOLD COAST MANOR SUBDIVISION UNIT NO. 2 A
RESUBDIVISION OF PART OF GOLD COAST MANOR SUBDIVISION IN THE WEST
1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27,
1957 AS DOCUMENT NO. 16860695, IN COOK COUNTY, ILLINOIS.

PIN: 30201196600000

Commonly Known As: 1394 FOREST AVENUE, CALUMET CITY, IL 60409

ISC/*ASM**/0494-L

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LN# ~~2000079648~~ *AM*

AP#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: *June 22, 2001*

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois
Notary's Office

STATE OF ILLINOIS

County ss: *DeKalb*

On *6/22/2001*
and State, personally appeared
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

before me, the undersigned, a Notary Public in and for the said County
BRUCE MADDEN and ANGELA L. MALE
and MORTGAGE ASSOCIATE

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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